



भारत सरकार / GOVT. OF INDIA  
गृह मंत्रालय / Ministry of Home Affairs  
स्वापक नियंत्रण ब्यूरो / NARCOTICS CONTROL BUREAU  
राँची क्षेत्रीय इकाई / Ranchi Zonal Unit  
1<sup>st</sup> Floor, Jharkhand Rajya Awas Board,  
Near Harmu Chowk, Ranchi, JH- 834002  
Ph: 0651-2280755, Email- rzuranchi-ncb@gov.in

F. No. NCB/RZU/SPP/Ranchi/2025

Date: 05.05.2025

### **NOTICE FOR APPLICATION**

Applications are invited for appointment of advocates as Public Prosecutor to represent the Narcotics Control Bureau (NCB), Ranchi on contract basis.

#### **Details of eligibility criteria and other terms and conditions**

##### **1. Eligibility Criteria:**

a)	Public Prosecutor (PP)	Advocates with experience of seven years or more at the Bar.
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##### **2. Nature of Duties:**

The candidates appointed as Public Prosecutor shall be required to prosecute the court cases of Ranchi Zone of NCB, provide legal advice on investigation when the enquiry/ investigation is underway, guide to improve the quality of evidence to be gathered during investigation, develop expertise in presenting the case for prosecution, monitor the progress of trial, submit bail counters / complaint / other misc. applications in court, submit court diaries and perform such other duties of legal nature, which may be assigned by the NCB.

##### **3. Place of Work and Vacancies and emoluments:**

- I. A total of 01 vacancy for Public Prosecutor is available at NCB Ranchi, Jharkhand.
- II. The Public Prosecutor (PP) will draw a payment of Rs. 80,000/- (Rs. eighty thousand only) per month (consolidated). No additional allowances viz. HRA, Medical, LTC, except TA/ DA as per entitlement, shall be paid.

##### **4. Terms and Conditions:**

- I. The tenure for appointment of Public Prosecutor shall be for 03 years or till appointment of regular Public Prosecutor, whichever is earlier.
- II. The Public Prosecutor on having accepted the offer of appointment, shall enter into a Contract, having the confidentiality clause, integrity clause and non-compete clause with the Narcotics Control Bureau.
- III. Any breach of Contract by the Public Prosecutor with the NCB shall be considered a sufficient ground for termination of contract.

- IV. The Public Prosecutor shall not be allowed to engage in private practice.
- V. Notwithstanding anything contained hereinabove, the NCB and/or the Counsel may terminate the appointment with one month's advance notice.
- VI. Public Prosecutor will from immediate effect handing over the charge/records to the successor on the expiry/ termination of the contract.

**5. Selection Process:**

Only shortlisted candidates will be called for further selection process individually. An intimation in this regard shall be sent on their registered email id, and through telephone. No TA/DA shall be paid to candidates for appearing at the interaction. On completion of selection process, information shall be sent to the selected candidates through e-mail and telephone.

**6.** Interested candidates may submit their application in enclosed format as per PROFORMA (scanned copy) by e-mail at [rzuranchi-ncb@gov.in](mailto:rzuranchi-ncb@gov.in).

**PROFORMA**

**APPLICATION FOR APPOINTMENT OF PUBLIC PROSECUTOR**  
**ON CONTRACT FOR NCB RANCHI**

1.	Full Name (in block letters)				PHOTO
2.	Date of Birth (DD/MM/YYYY)				
3.	Father's Name				
4.	Hometown				
5.	Complete Residential Address for Correspondence				
6.	Office address				
7.	Mobile Number				
8.	Email ID				
9.	Details of Educational Qualification				
	Qualification	Course Title	Board / University	Percentage of marks obtained	Year of Graduation
a.	Grade 12 <sup>th</sup>				
b.	Graduation				
c.	LLB				
d.	LLM				
f.	PhD				

a.	Any other Law related course				
10.	Details of experience in descending order (the current / latest should be the first)				
	Sr. No.	Name of the Firm / Court	Duration (From MM/YY to MM/YY)	Details of Nature of work handled	Contact Person of firm
11.	Total Experience of practice				(Years)
12.	Experience in handling NDPS/CRIMINAL Cases				
13.	Experience at Bar				
14.	Any other special achievement (with date) in the field of law. Mention your reportable cases.				
15.	Existing courts in which the applicant practices.				
16.	Details of empanelment with other Law Enforcement Agency (if any)				

"I hereby declare that information furnished above is true and correct in every respect and in case any information is found incorrect even partially my candidature shall be liable to be rejected. I do hereby declare that I will produce the necessary original documents viz. **12<sup>th</sup> Marksheet, Graduation Marksheet, LLB and/or LLM Marksheet, Bar Council Certificate and other necessary experience certificate(s)** during the interaction/after selection and shall submit copy of the same as and when directed.

**Full Name & Signature of applicant**

**Place:**

**Date:**