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| <p>भारत सरकार गृह मंत्रालय<br/>आंतरिक सुरक्षा विभाग<br/>स्वापक नियंत्रण ब्यूरो<br/>श्रीनगर क्षेत्रीय इकाई, चौथी<br/>मंजिल, पुलिस हाउज़िंग<br/>कारपोरेशन, श्रीनगर, जम्मू<br/>कश्मीर-190014 ईमेल: <a href="mailto:zdsnr-ncb@gov.in">zdsnr-ncb@gov.in</a><br/><a href="mailto:Snr-ncb@gov.in">Snr-ncb@gov.in</a><br/>Telephone no: 01942957788</p> |  | <p>GOVERNMENT OF INDIA<br/>MINISTRY OF HOME AFFAIRS,<br/>NARCOTICS CONTROL BUREAU<br/>SRINAGAR ZONAL UNIT,<br/>DEPTT OF INTERNAL SECURITY<br/>4<sup>th</sup> FLOOR J&amp;K POLICE HOUSING<br/>CORPORATION, SRINAGAR, J&amp;K,<br/>190014 E-mail : <a href="mailto:zdsnr-ncb@gov.in">zdsnr-ncb@gov.in</a><br/><a href="mailto:Snr-ncb@gov.in">Snr-ncb@gov.in</a><br/>Telephone no: 01942957788</p> |
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F.No. 1-22/47/2025-ZD(Srinagar) Comp. No. 10578

Date: 28/04/2025

### NOTICE FOR APPLICATION

Applications are invited for appointment of advocates as Public Prosecutor to represent the Narcotics Control Bureau (NCB) on contract basis.

#### Details of eligibility criteria and other terms and conditions

#### 1. Eligibility Criteria

|    |                               |  |
|----|-------------------------------|--|
| a) | <b>Public Prosecutor (PP)</b> | Advocates with experience of seven years or more at the Bar. |
|----|-------------------------------|--|

#### 2. Nature of Duties:

The candidates appointed as Senior Public Prosecutor shall be required to prosecute the court cases of Zones of NCB, provide legal advice on investigation when the enquiry/investigation is underway, guide to improve the quality of evidence to be gathered during investigation, develop expertise in presenting the case for prosecution, monitor the progress of trial, submit court diaries and perform such other duties of legal nature, which may be assigned by the NCB.

#### 3. Place of Work and Vacancies:

A total of 01 vacancy for Public Prosecutor is available at Srinagar Zonal Unit.

#### 4. Terms and Conditions:

- I. The tenure for appointment for PP shall be for 03 years till appointment of regular PP, whichever is earlier.
- II. The PP on having accepted the offer of appointment, shall enter into a Contract, having the confidentiality clause, integrity clause and non-compete clause with the Narcotics Control Bureau.

- III. Any breach of Contract by the PP with NCB shall be considered a sufficient ground for termination of contract.
- IV. The PP shall not be allowed to engage in private practice.
- V. Notwithstanding anything contained hereinabove, the NCB and/or the Counsel may terminate the appointment with one month's advance notice.
- VI. PP will from immediate effect handling over the charge/records to the successor on the expiry/termination of the contract.

## **5 Selection Process**

Only shortlisted candidates will be called for further selection process individually. An intimation in this regard shall be sent on their registered email id, and through telephone. No TA/DA will be paid to candidates for appearing at the interaction. On completion of selection process, information shall be sent to the selected candidates through e-mail and telephone.

**6** Interested candidates may submit their application in enclosed format as per PROFORMA (scanned copy) by 30.05.2025 by e-mail at [zdsnr-ncb@gov.in](mailto:zdsnr-ncb@gov.in)/[ddgnwr-ncb@gov.in](mailto:ddgnwr-ncb@gov.in).

## PROFORMA

### APPLICATION FOR APPOINTMENT OF SENIOR PUBLIC PROSECUTOR AND PUBLIC PROSECUTOR ON CONTRACT FOR .....(PLACE) IN NCB

|     |  |   |                                      |                                   |                        |
|-----|--|---|--------------------------------------|-----------------------------------|------------------------|
| 1.  | Full Name (in block letters)   | <div style="border: 1px solid black; width: 100px; height: 80px; margin: 0 auto;">PHOTO</div> |                                      |                                   |                        |
| 2.  | Date of Birth<br>(DD/MM/YYYY<br>Format)  |   |                                      |                                   |                        |
| 3.  | Father's Name  |   |                                      |                                   |                        |
| 4.  | Hometown   |   |                                      |                                   |                        |
| 5.  | Complete Residential Address for Correspondence                                      |   |                                      |                                   |                        |
| 6.  | Office address   |   |                                      |                                   |                        |
| 7.  | Mobile Number  |   |                                      |                                   |                        |
| 8.  | Email ID   |   |                                      |                                   |                        |
| 9.  | <b>Details of Educational Qualification</b>  |   |                                      |                                   |                        |
|     | Qualification  | Course Title  | Board / University                   | Percentage of marks obtained      | Year of Graduation     |
| a.  | Grade 12th   |   |                                      |                                   |                        |
| b.  | Graduation   |   |                                      |                                   |                        |
| c.  | LLB  |   |                                      |                                   |                        |
| d.  | LLM  |   |                                      |                                   |                        |
| f.  | PhD  |   |                                      |                                   |                        |
| a.  | Any other Law Related course   |   |                                      |                                   |                        |
| 10. | Details of experience in descending order ( the current /latest should be the first) |   |                                      |                                   |                        |
|     | Sr. No.  | Name of the Firm / Court  | Duration<br>(From MM/YY<br>To MM/YY) | Details of Nature of Work handled | Contact Person Of firm |
|     |  |   |                                      |                                   |                        |

|     |   |  |         |
|-----|---|--|---------|
| 11. | Total Experience of practice  |  | (Years) |
| 12. | Experience in handling NDPS/CRIMINAL Cases  |  |         |
| 13. | Experience at Bar   |  |         |
| 14. | Any other special Achievement (with date) in the Field of law. Mention your Reportable cases. |  |         |
| 15. | Existing courts in which the applicant practices.   |  |         |
| 16. | Details of empanelment with other Law Enforcement Agency (if any)                             |  |         |

“ I hereby declare that information furnished above is true and correct in every respect and in case any information is found incorrect even partially my candidature shall be liable to be rejected. I do hereby declare that I will produce the necessary original documents viz. **12<sup>th</sup> Marksheet, Graduation Marksheet, LLB and/or LLM Marksheet, Bar Council Certificate and other necessary experience certificate(s)** during the interaction/after selection and shall submit copy of the same as and when directed.

**Full Name & Signature of applicant**

**Place:**

**Date:**