# GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS NARCOTICS CONTROL BUREAU OFFICE OF THE ZONAL DIRECTOR

## DJ-2 STREET NO. 321, ACTION AREA – III, NEW TOWN,

## RAJARHAT, KOLKATA – 700 160

E-Mail – zdkzu-ncb@nic.in Phone – 033-23416250/54

#### F.No: 03/05/SPP-CORR/LGL/NCB/KOL/17

Date: 28.05.2025

## **NOTICE FOR APPLICATION**

Applications are invited for appointment of advocates as Senior Public Prosecutor to represent the Narcotics Control Bureau (NCB) on contract basis.

#### Details of eligibility criteria and other terms and conditions

#### 1. Eligibility Criteria

| a) | Senior Public Prosecutor (Sr. | Advocates with experience of ten years or more |
|----|-------------------------------|--|
|    | PP)                           | at the Bar.                                    |

#### 2. Nature of Duties:

The candidates appointed as Senior Public Prosecutor shall be required to prosecute the court cases of Zones of NCB, provide legal advice on investigation when the enquiry/investigation is underway, guide to improve the quality of evidence to be gathered during investigation, develop expertise in presenting the case for prosecution, monitor the progress of trial, submit court diaries and perform such other duties of legal nature, which may be assigned by the NCB.

#### 3. Place of Work and Vacancies:

A total of 01 vacancy for Senior PP is available at Kolkata Zonal Unit.

#### 4. Terms and Conditions:

- I. The tenure for appointment for Sr. PP shall be for 03 years till appointment of regular Sr. PP, whichever is earlier.
- II. The Sr. PP on having accepted the offer of appointment, shall enter into a Contract, having the confidentiality clause, integrity clause and non-compete clause with the Narcotics Control Bureau.
- III. Any breach of Contract by the Sr. PP with NCB shall be considered a sufficient ground for termination of contract.
- IV. The Sr. PP shall not be allowed to engage in private practice.
- V. Notwithstanding anything contained hereinabove, the NCB and/or the Counsel may terminate the appointment with one month's advance notice.
- VI. Sr. PP will from immediate effect handling over the charge/records to the successor on the expiry/termination of the contract.

## 5 Selection Process

Only shortlisted candidates will be called for further selection process individually. An intimation in this regard shall be sent on their registered email id, and through telephone. No TA/DA will be paid to candidates for appearing at the interaction. On completion of selection process, information shall be sent to the selected candidates through e-mail and telephone.

6 Interested candidates may submit their application in enclosed format as per PROFORMA (scanned copy) by e-mail at <u>zdkzu-ncb@nic.in</u>

## **PROFORMA**

## APPLICATION FOR APPOINTMENT OF SENIOR PUBLIC PROSECUTOR AND PUBLIC PROSECUTOR ON CONTRACT FOR KOLKATA ZONAL UNIT, IN NCB

| 1.  | Full N<br>letters)   | ame (in bl           | ock      |               |                |              |              | РНОТО                   |
|-----|--|----------------------|----------|---------------|----------------|--------------|--------------|-------------------------|
|     |  |                      |          |               |                |              |              |                         |
|     |  |                      |          |               |                |              |              |                         |
|     |  |                      |          |               |                |              |              |                         |
|     |  |                      |          |               |                |              |              |                         |
|     |  |                      |          |               |                |              |              |                         |
| 2.  | Date of  | f Birth              |          |               |                |              |              |                         |
| 2.  |  | M/YYYY               |          |               |                |              |              |                         |
|     | format)  |                      |          |               |                |              |              |                         |
|     |  |                      |          |               |                |              |              |                         |
| 3.  |  | 's Name              |          |               |                |              |              |                         |
| 4.  | Homet  | own                  |          |               |                |              |              |                         |
| 5.  | Comple   | ete                  |          |               |                |              |              |                         |
|     | Residential  |                      |          |               |                |              |              |                         |
|     | Addres   | ss for               |          |               |                |              |              |                         |
|     | Corres   | pondence             |          |               |                |              |              |                         |
| 6.  | Office   | address              |          |               |                |              |              |                         |
| 7.  | Mobile   | Number               |          |               |                |              |              |                         |
| 8.  | Email  |                      |          |               |                |              |              |                         |
| 9.  |  |                      | 1        | D             | etails of Educ | cational     | Qualificatio | n                       |
|     |  |                      |          |               |                |              | Percentage   |                         |
|     | Qualification Co   |                      | Cour     | se Board / Un |                | iversity     | of marks     | Year of Graduation      |
|     | Quai   | meanon               | Title    |               | Doard / On     | 5            | obtained     |                         |
|     |  |                      |          |               |                |              | obtailleu    |                         |
| a.  | Grade  |                      |          |               |                |              |              |                         |
| b.  | Gradua   | ation                |          |               |                |              |              |                         |
| с.  | LLB  |                      |          |               |                |              |              |                         |
| d.  | LLM  |                      |          |               |                |              |              |                         |
| f.  | PhD  |                      |          |               |                |              |              |                         |
| a.  | -  | her Law              |          |               |                |              |              |                         |
| 10  |  | l course             | <u> </u> |               | 1              | (. <b>1</b>  |              |                         |
| 10. | Details of experience in descending order (the current / latest should be the first) |                      |          |               |                |              |              | st should be the first) |
|     |  | 1                    | -        |               |                |              |              |                         |
|     | Sr.  | Name of the $\Gamma$ |          |               | ration         | Details      | of           | Contact Person of firm  |
|     | No.  | Firm/ Cou            | irt      | (From         |                | Nature of    |              |                         |
|     |  |                      |          | MM/YY         |                | work handled |              |                         |
|     |  |                      |          | to            |                |              |              |                         |
|     |  |                      |          | MN            | A/YY)          |              |              |                         |
|     |  |                      |          |               |                |              |              |                         |
|     |  |                      |          |               |                |              |              |                         |
|     |  | 1                    |          | 1             |                |              |              |                         |

| 11. | Total Experience of practice   | (Years) |
|-----|--|---------|
| 12. | Experience in handling<br>NDPS/CRIMINAL Cases  |         |
| 13. | Experience at Bar  |         |
| 14. | Any other special<br>achievement (with date) in the<br>field of law. Mention your<br>reportable cases. |         |
| 15. | Existing courts in which the applicant practices.  |         |
| 16. | Details of empanelment<br>with other Law Enforcement<br>Agency (if any)                                |         |

"I hereby declare that information furnished above is true and correct in every respect and in case any information is found incorrect even partially my candidature shall be liable to be rejected. I do hereby declare that I will produce the necessary original documents viz. 12<sup>th</sup> Marksheet, Graduation Marksheet, LLB and/or LLM Marksheet, Bar Council Certificate and other necessary experience certificate(s) during the interaction/after selection and shall submit copy of the same as and when directed.

Full Name & Signature of applicant

Place:

Date: